



# **RONNY JACKSON**

**CONGRESSMAN** *for* **TEXAS 13**

## **United States Service Academies Application for Nomination**



**Congressman Ronny Jackson**  
**620 South Taylor Street, Suite 200**  
**Amarillo, Texas 79101-2436**  
**Phone: (806) 641-5600**  
**Fax: (806) 375-5152**

## **2025 Timeline**

- August 1, 2025 to October 3, 2025 – Applications accepted
- November 14, 2025 – Applicants Tentatively notified of interview
- End of November-End of December – Tentative Interviews (in-person)
- January 2026 – Applicants will be notified of Congressional Nomination

## **Candidates Requirement**

- Must be at least 17 and not yet 23 by July 1<sup>st</sup> of the year of admission
- Be a United States citizen
- Must be unmarried
- Must be a resident of Congressman Jackson's district (TX-13)
- By law, graduates of the service academies are appointed to active duty as commissioned officers and serve in the appropriate branch of the armed forces for a minimum of 5 years

## **Checklist Items (must be received by October 3, 2025)**

- Completed typed application form
- Current photograph
- Copy of the applicant's current resume
- Three (3) Personal Recommendation forms/letters
- Official copy of high school transcript & college transcript (if applicable)
- Copy of official SAT or ACT scores/report (if not originally sent from the college boards)

## **2025 SAT Dates**

- March 8th, 2025 (Registration deadline: February 21st, 2025)
- May 3rd, 2025 (Registration deadline: April 18th, 2025)
- June 7th, 2025 (Registration deadline: May 22nd, 2025)
- August 23rd, 2025 \*anticipated
- September 13th, 2025 \*anticipated

SAT Report Code: 6066

## **2025 ACT Dates**

- April 5th, 2025 (Registration deadline: February 28th, 2025)
- June 14th, 2025 (Registration deadline: May 9th, 2025)
- July 12th, 2025 (Registration deadline: June 6th, 2025)
- September 6th, 2025 (Registration deadline: August 1st, 2025)

ACT Report Code: 7694

### **Application Instructions**

1. Candidates must meet the following U.S. Constitutional requirements to be considered for a nomination:
  - a. Must be at least 17 and no older than 23
  - b. Must be a United States citizen
  - c. Must be unmarried
2. The application deadline is **October 3, 2025**. All applications must be complete at the time of submission. Incomplete applications will be returned to the applicant for completion by October 3, 2025. A complete application must contain the following:
  - Typed, completed, and signed Application for Nomination
  - Official High School Transcripts that shows evidence of weighted GPA, unweighted GPA, class rank, and class size.
  - Official college transcripts (if applicable)
  - Official SAT or ACT scores. Test scores can only be received from the testing company or be included on a transcript. Superscores are accepted.
  - Official copy of Candidate Fitness Assessment Score
  - Applicant's current resume
  - Three (3) letters of recommendation. Each person submitting a letter should place the letter in a sealed envelope, sign their name across the seal, and give it to the applicant to submit with their application.
  - Wallet or passport size photo. Please write your name on back of the photo.
  - **No staples or holes.**
3. A candidate must apply for admission to one or more of the Service Academies by **October 3, 2025**.
4. A candidate must receive an interview by the Nominations Board in order to be considered for nomination.
5. Each candidate will be evaluated on standardized test scores on file at the time of the interview. If the applicant plans to take standardized test after completion of application, please denote.
6. Do not include attachments or additional information in the application. Attachments will not be considered.
7. Please submit your completed application to:

Office of Congressman Ronny Jackson

620 South Taylor Street, Suite 200

Amarillo, Texas 79101

**Congressman Ronny Jackson - 13th District of Texas**

**U.S. Service Academies – Application for Nomination**

**Applicant Information:**

Legal Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Preferred Name: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Hometown: \_\_\_\_\_ Gender: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Permeant Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

*(if different)* \_\_\_\_\_

**Parent(s)/Guardian(s) Information:**

Parent or Guardian Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**High School Information:**

High School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

\_\_\_\_\_

Counselor's Name: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Class Size: \_\_\_\_\_ WGPA: \_\_\_\_\_ UGPA: \_\_\_\_\_

**Standardized Test Information:**

Date: \_\_\_\_\_ Test (SAT or ACT): \_\_\_\_\_ Composite Score: \_\_\_\_\_

Date: \_\_\_\_\_ Test (SAT or ACT): \_\_\_\_\_ Composite Score: \_\_\_\_\_

Date: \_\_\_\_\_ Test (SAT or ACT): \_\_\_\_\_ Composite Score: \_\_\_\_\_

Date: \_\_\_\_\_ Test (SAT or ACT): \_\_\_\_\_ Composite Score: \_\_\_\_\_

**Current Academic Status:**

High School Senior

Attending Civilian Prep School Scholarship

College

Attending an Academy Prep School

Other: \_\_\_\_\_

**If you are not currently a High School Senior, please answer the following:**

1. Current institution you are attending: \_\_\_\_\_
2. Are you a member of the armed services (ROTC, National Guard, Reserves, Active Duty)?  
Yes      No
3. Are you a member of a 7-day a week cadet corps program?  
Yes      No

**Service Academy Preference (please rank in order 1-4):**

Air Force Academy

Merchant Marine Academy

Military Academy

Naval Academy

**Service Academy Admission File:**

Air Force Academy

Date Applied: \_\_\_\_\_

Not Applying:

Merchant Marine Academy

Date Applied: \_\_\_\_\_

Not Applying:

Military Academy

Date Applied: \_\_\_\_\_

Not Applying:

Naval Academy

Date Applied: \_\_\_\_\_

Not Applying:

**Other Nominations (please indicate other offices you are requesting a nomination from):**

Presidential\*

U.S. Senator John Cornyn

Vice President

U.S. Senator Ted Cruz

*\*A Presidential nomination only applies to applicants who have a parent currently on active military duty or a parent retired from active duty.*

**Candidate Fitness Assessment (please list your scores for your CFA):**

| Date  | B-Ball Throw | Pull Ups | Shuttle Run | Crunches | Push-Ups | 1-Mile |
|-------|--------------|----------|-------------|----------|----------|--------|
| _____ | _____        | _____    | _____       | _____    | _____    | _____  |
| _____ | _____        | _____    | _____       | _____    | _____    | _____  |

**Letters of Recommendation (please list who they have been requested from):**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Have you ever visited a service academy? If yes, which one(s):** \_\_\_\_\_

\_\_\_\_\_

## Work Experience

*(Please list any work experience that you have)*

| Dates Employed | Employer | Hours/Week | Job Title |
|----------------|----------|------------|-----------|
|                |          |            |           |
|                |          |            |           |
|                |          |            |           |

## High School Athletics

*(Please list any athletics you participated in)*

[illegible]**High School Activities:**

*(Please list any extra-curricular activities participated in)*

[illegible]

### Awards, Honors, and Scholarships:

*(List three awards, honors, or scholarships that most exemplifies your commitment to excellence)*

[illegible]

**Essay topic - “Why I want to attend a Service Academy”- (*The essay must fit inside the box*).**

**In the space provided below, please describe an activity that illustrates your leadership ability or potential. *(You may discuss as many activities as the space allows).***

**PRIVACY ACT OF 1974 STATEMENT:** Congressman Ronny Jackson (TX-13), please monitor my progress in seeking an appointment to the Academy. I hereby give my consent for the Academy to divulge information from my records for this purpose.

Applicant Signature: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature (if minor): \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Date: \_\_\_\_\_